



County Sustainability Council Coordination Committee

Chaired by Chief Sustainability Office

March 26, 2020 10:00 am to 11:00 am Teleconference ONLY (323) 776-6996, 752987372#

Agenda

- 1. Introductions
- **2.** Public Comment submit comments, questions, or concerns to sustainability@ceo.lacounty.gov by March 25, 2020.
- 3. Old Business
 - a) Approval of meeting minutes
- 4. Countywide Sustainability Plan
 - a) Annual Report
- 5. Stakeholder Engagement Training
- **6.** Future Agenda Items/Announcements